

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF HARDIN )	
COUNTY WATER DISTRICT NO. 2 FOR )	CASE NO.
ACCREDITATION OF WATER )	2018-00110
MANAGEMENT TRAINING PROGRAM )	

ORDER

On April 9, 2018, the Commission entered an order conditionally approving and accrediting the water district training program sponsored by Hardin County Water District No. 2 (“Hardin No. 2”) scheduled for April 23, 2018 (“Training Program”), to satisfy the six hours of training, described by KRS 74.020(6) and KRS 74.020(7), for water district commissioners who are not serving in their first year. Hardin No. 2 submitted materials following the Training Program indicating, among other things, that the Training Program was conducted as scheduled, without material change, and identifying those water district commissioners who attended the program along with the number of hours they attended. Having reviewed the materials submitted by Hardin No. 2 following the Training Program and being otherwise sufficiently advised, the Commission finds that Hardin No. 2 satisfied the conditions imposed by the April 9, 2018 Order herein.

IT IS THEREFORE ORDERED that:

1. Hardin No. 2’s Training Program is hereby approved and accredited for a maximum of six hours of water district management training for water district

commissioners seeking to satisfy the training requirements set forth in KRS 74.020(6) and (7).

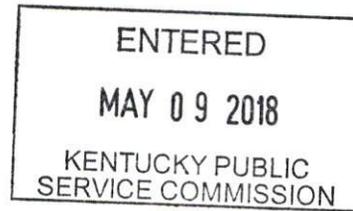
2. Water district commissioners who attended the program shall receive credit toward their six hours of annual training, described by KRS 74.020(6) and KRS 74.020(7), for water district commissioners who are not serving in their first year based on the number of hours they attended the program.

3. Hardin No. 2's Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8).

4. This matter is closed and removed from the Commission's docket.

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By the Commission



ATTEST:

  
Executive Director

Case No. 2018-00110

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